"I do not understand how this can be said to be a matter of urgent public importance. It is definitely not a matter of urgent public importance. The hon. Member can bring this matter during the discussion on the Governor's Address. I therefore rule it out of order."

III.—PANEL OF CHAIRMEN.

MR. SPEAKER :—" Under rule 15 of the Madras Assembly Rules, I desire to nominate from amongst the members of the Assembly the following hon. Members to be the Panel of Chairmen for the current session :—

(1) Sri P. G. Karuthiruman.

(2) Sri S. Ramalingam.

(3) Sri S. S. Kolkebail.

(4) Sri M. Chadayan.

"The House will now take into consideration the Address delivered by the Governor to both the Houses assembled together on 1st December 1954."

IV.—DISCUSSION ON THE GOVERNOR'S ADDRESS.

SRI P. SELVARAJ :—" Mr. Speaker, Sir, I beg to move—

'*That an humble Address be presented to the Governor that the Members of the Madras Legislative Assembly thank him for the address delivered to the Members of the Legislature on the 1st December* 1954.' "

MR. SPEAKER :—" I may inform the House that to-day being Friday we will sit till 1 o'clock and reassemble at 3 p.m. when I will call the amendments to this motion."

* SRI P. SELVARAJ :—" Mr. Speaker, Sir, I deem it a great privilege and an honour accorded to me to move this motion of thanks. The Address delivered by His Excellency was all comprehensive. Before I delve deeply into that domain, I would like to point out that the policy of our State is to create a Welfare State where everyone is bound to live for all and all for everyone. This is not an easy task to fulfil. It is a tremendous and an uphill task. The co-operation of every one of the public is an essential pre-requisite for the complete achievement of that objective. To attain a Welfare State, hon. Members of this House must also
12-10 p.m. co-operate and now our Government are progressively marching towards that goal. But some people are sceptical about the progress and they are likened unto those who, sitting on the Earth, feel that the Earth is not moving because the objects on the Earth do not move and are also likened unto those children who, touching on the berth of a train, cry that the train is not moving although